and that without departing from his fixed eternal faithfulness
of law. His impartiality, however, consists not in treating
all creatures alike, whatever be their difference In rank;
but in directing to each a discriminating regard, proportioned
to its nature and suited to its place. And so He arranges the
atom; He shelters the;, bud; He guides the instinctive
creature; He appeals to the free and self-conscious man.
He pities the fallen ; He helps the weak ; He rebukes th^
faithless and quits the impenitent; loves the true and willing.
and abides with the saint. Yet with every system of adminis-
tration, all is embraced in one vast system of rule, as observ-
ed by Dr. Martineau.
Oh, the blessedness of the certainty of the sense that'God
as the Spirit is ! That He is here, within, around, that He is
perceptible, recognisable, personal, infinitely helpful and
loving ! As soon as this is fully felt, the Unseen One embodies
himself in the glories of creation. His providence takes
shape in the^ events that happen around us, his wisdom and
his will in the circumstances that environ us. He becomes
force, life, design, mind ; He becomes universal life, humanity,
divinity, all in one. Through all the senses

of the. body,
.through all the faculties of the soul, He
pours into us. We
stand awe-struck, we are stilled,; there is
no other wish felt
but to find our being in Him, to find our.
destiny fulfilled in
Him. Through the medium of God's
intelligence, the reason
sees, as with a spectrum; all things
jresplve into t^eir primitive
hues, all things become spiritual and the
individual spirit
communes with the Universal Spirit and
iinds the* fulfilment
of its destiny. Such are the marvels of
spiritual worship.

. Of all the Upanishadic Rishis there is
none who condemns
more ruthlessly the futility of Vedic
ceremonies than Rishi
Angira,sa of the Mundaka Upanishad. ' Says
he ; *"Fools*
considering sacrifices and beneficial deeds
(like digging tanks
and.Mells) to be the highest thing, know no
other good. Enjoying
pleasures, at the height of heaven gained
by. good .deeds..they